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|--|---|--|---|--|--------------------------------|------------------------------------|
| SERIAL NUMBER 10/825,490 | FILING or 371(c) DATE 04/15/2004 RULE | CLASS 463 | GROUP ART UNIT 3714 | ATTORNEY DOCKET NO. 51639-7011 | | |
| APPLICANTS Bradley W. Johnson, Henderson, NV; ** CONTINUING DATA ***** This application is a CON of 09/957,998 09/21/2001 PAT 6,743,094 which claims benefit of 60/234,349 09/22/2000 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/25/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/MATTHEW D HOEL/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY NV | SHEETS DRAWINGS 8 | TOTAL CLAIMS 25 39 → | INDEPENDENT CLAIMS 3 2 → |
| ADDRESS SCHWARTZ COOPER CHARTERED IP DEPARTMENT 180 NORTH LASALLE STREET SUITE 2700 CHICAGO, IL 60601 UNITED STATES | | | | | | |
| TITLE Table bonus game | | | | | | |
| FILING FEE RECEIVED 606 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |